| | |) | Group Art Unit: | 2858 | | |
|--|---|---|---|---------------------------------|----------------------------|---------|
| In re Application of: | |) | | | | |
| MAKINSON, ET AL. Serial No.: 09/450,890 |) Examiner: <u>NGU</u> | | JYEN, V. | | | |
| Filed: November 29, 1999 | |) | Our Account No.: 04-1 | 403 | | |
| Title: MODULAR METER CO | NFIGURATION |) | . · · | - | | |
| AND METHODOLOGY | | | | [C 2400 HAI | | |
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| Commissioner for Patents | | | i FEB à 1 This | | | |
| U.S. Patent and Trademark Office Washington, DC 20231 | ; | | | 골 | - | |
| | | Amendment | e garage | -44 a a b a 2 6 7 5 7 5 | of same date and | |
| This is a response/amendment/let subject which is incorporated here | ter in the above-identifi einto by reference and t | ied application a the signature be | and includes the herewith low is to be treated as the | signature: | the attachment in | 1 |
| absence of a signature thereto. | | | | | | |
| Fee requirements (if any) Claims | have been calculated a Highest | is snown below. | | | | · |
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| 1f amendment enters <u>proper</u> mult \$270.00 (per application) | , into tino appire | | \$ | | | |
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| PROPERTY ON I'm beautiful made for | n extension to cover the | e date uns respi | onse is filed for which the | ; \$ | 400.00 | |
| requisite fee is enclosed (1 mont | n \$110; <u>2 months \$400;</u> | ; 3 months \$890 |); 4 months \$1370) | Ψ | | |
| If Terminal Disclaimer enclosed | add Rule 20(d) Officia | al Fee (\$110.00 |) | \$ | | |
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| Other: Amendment A & B, Inf | ormation Disclosure Li | ist, and Cover S | Sheet CAL FEE ENCLOSED: | \$ \$ | 580.00 | |
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| The Commissioner is hereby au the fee(s) filed, or asserted to be hereafter, and which may be recand the resulting official docum hereof for which purpose a dup issue fee in this case. | e filed, or which should quired under Rules 16-1 | 18 (deficiency o | nly) now or hereafter rela | ntive to this a No. shown in | application the heading | |
| ADDRESS: | | MANNING | <i>.</i> | | | |
| Post Office Box 1449 | ATTORNE | YS AT LAW, | P.A. . In Rea | No.: | 16,542 | |
| Greenville, South Carolina 290 | 502 By Atty: <u>Cha</u> | aries R. Duckei | 1 7 | 7 |) | |
| Phone: 864-271-1592 Facsimile: 864-233-7342 | Signature: | Cha | r.Jr. Reg ulis R Due | kent | | |
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| I hereby certify that this corres Service as first class mail in an Washington, DC 20231, on | envelope addressed to: | enced attachme : Commissione , 2002 | ent and fee are being depo or for Patents, U.S. Patent | sited with the and Tradem | ark Office, | OStai |
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